

5/2  
16/12

MADRAS CITY

From

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
8, Gandhi Irwin Road,  
MADRAS - 600 003.

The Comm.  
C.C.M.  
MMDA Bldg.  
To MMDA - Egnore.

M. M. K. RANGANATHAN-  
16, SARANGAPANI STREET,  
T. NAGAR.  
MS-17.

Letter No. B2/ 16536/94

Date: 15-10-94.

Sir,

Sub: MMDA - Planning Permission - Construction

of G+3F Residential building with 16 dwelling units  
at T.S. NO. 6930, 4748 Pt Bk. no. 108 of Mambalam Village.  
Appd. regarding No. 16, Sarangapani St, T. Nagar -  
adhd - ag

- Ref: 1. VV. PPA Received on 1-8-94. SBC NO. 77/94  
 2. T.O. dt even no. dt. 22-9-94.  
 3. Appcl dt 11-10-94, 4. T.O. dt. even no. dt 25-10-94.  
 5. MMWSSB./WSE/II/PP/360/94 dt 30-11-94  
 6. Appcl dt 27-10-94

The Planning Permission Application received in  
the reference cited for the construction/development of  
G+3F Residential bldg with 16 dwelling unit at T.S. No. 6930,  
4748 Pt Bk. no. 108 of Mambalam Village, No. 16, Sarangapani St - T. Nagar  
ms

has been approved subject to the conditions incorporated  
in the reference.

2. The applicant has remitted the following charges:

|                                |   |     |
|--------------------------------|---|-----|
| Development Charge:            | : | Rs. |
| Scrutiny Charges:              | : | Rs. |
| Security Deposit:              | : | Rs. |
| Open Space Reservation Charge: | : | Rs. |

Security Deposit for upflow filter:  
in Challan No. 60995 dated 11-10-94 Accepting  
the conditions stipulated by MMDA vide in the reference 3<sup>rd</sup> cited  
and furnished Bank Guarantee for a sum of Rs. /-  
only towards Security Deposit  
for building/upflow filter which is valid upto.

Pl issue  
applicant  
CSH  
18/12/94

applicant com  
Veer  
M. Rajan  
20/12/94

**DESPATCHED**

3. As per the Madras Metropolitan Water Supply Sewerage Board letter cited in the reference <sup>6th cited</sup> with reference to the sewerage system the promoter has to submit the necessary sanitary application directly to Metro Water and only after due sanction he/she can commence the internal sewer works.

In respect of water supply, it may be possible for Metro Water to extend water supply to a single sump for the above premises for the purpose of drinking and cooking only and confined to 5 persons per dwelling at the rate of 10 lpcd. In respect of requirements of water for other uses, the promoter has to ensure that he/she can make alternate arrangements. In this case also, the promoter should apply for the water connection, after approval of the sanitary proposal and internal works should be taken up only after the approval of the water application. It shall be ensured that all wells, overhead tanks and Septic Tanks are hermitically sealed with proper protected vents to avoid mosquito menace.

4. Two copy/set of approved plans, numbered as Planning Permit No. B/18377/552/94. dated: 15-12-94. are sent herewith. The Planning Permit is valid for the period from 15-12-94 to 14-12-97.

5. This approval is not final. The applicant has to approach the Madras Corporation/Municipality/Panchayat Union/Town Panchayat/Township for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced. A unit of the Madras Corporation is functioning at MMDA first floor itself for issue of Building Permit.

Yours faithfully,

*(Signature)*

for MEMBER-SECRETARY.

ENCL:

1. Two copy/set of approved plan.
2. Two copies of Planning Permit.

*(Signature)*  
14/12-94 - *(Signature)*  
15/12/94

COPY TO:

1. THIRU M.K. RANGANATHAN,  
16, SARANGAPANI STREET,  
T-NAGAR,  
MS-600 017.
2. The Deputy Planner,  
Enforcement Cell, NMDA, Madras-8.  
(With one copy of approved plan).
3. The Chairman,  
Appropriate Authority,  
~~No. 31, G.N. Chetty Road, T. Nagar, Madras-17.~~ 108, Uttamrae Gandhi Road,  
Nungambakkam, Ms-34.
4. The Commissioner of Income Tax,  
No.108, Nungambakkam High Road,  
Madras-600 034.
5. MR. ANBU + FAIZAL.  
Resd. Aacht. No. 191.  
15 second Street,  
Nambanur bxt.  
Ms-35.
6. PS to VC.  
MMDA.

DEPT